PUBLIC NOTICE
PUBLIC WATER SUPPLY DISTRICT #17
AGENDA

The regular meeting of the Board of Directors of Public Water Supply District #17 of Jackson County will be held November 12, 2026, at 8:30 am at the Grain Valley Civic Center, 713 Main St, Grain Valley, Missouri

Call to Order

Approval of the tentative agenda

Guest: Representative for Ward Development

Minutes of the October meeting

Sheila Bunch with Novak Birks: Financial report-monthly statement

Report: Department of Natural Resources inspection (Nov 4, 2026)

2027 Election: Subdistrict 4, David Bechtle

Trihalomethane and Halocetic acid results

Discussion: Long range plans and rate study

Other business that may come before the Board of Directors

Closed Session:

___ Legal Counsel [Pursuant to Section 610.021(1), RSMo.]
____ Real Estate [Pursuant to Section 610.021(2), RSMo.]
____ Personnel [Pursuant to Section 610.021(3), RSMo.]
____ Contracts [Pursuant to Section 610.021(12), RSMo.]

The Tentative Agenda of this meeting may include a vote, subject to a motion duly made and adopted, may close the public meeting and hold a closed meeting for the purpose of dealing with matters relating to one or more of the following: 610.021(1) Legal actions, causes of action or litigation involving the District and any confidential or privileged communications between the District or its representatives and its legal counsel; 610.021(2) Leasing, purchase or sale of real estate by the District where public knowledge of the transaction might adversely affect the legal consideration therefor; 610.021(3) Hiring, firing, disciplining or promoting of particular employees by the District when personal information about the employee is discussed or recorded; 610.021(12) Sealed bids or proposals and related documents, or any documents related to a negotiated contract; or any other matters as authorized under Chapter 610 RSMo. The meeting is open to the public. In compliance with the Americans with Disabilities Act (ADA), reasonable accommodations will be provided upon request. To request accommodation, please contact District at (816) 229-3838 at least 48 hours in advance of the meeting.

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Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or by fax (202)690-7442 or email at program.intake@usda.gov

Posted on this 2nd day of October 2026, at 11:00 am