## PUBLIC NOTICE PUBLIC WATER SUPPLY DISTRICT #17 AGENDA

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF WATER DISTRICT #17
WILL BE HELD NOVEMBER 14, 2024 AT 7:00 PM
AT THE GRAIN VALLEY CIVIC CENTER 713 MAIN ST, GRAIN VALLEY MO

**GUEST: WARREN BRENNER C.O.O. FOR IRONWOOD DEVELOPMENT** 

DISCUSSION: IRONWOOD DEVELOPMENT SEEKING WATER FOR APROX 220 HOMES (40HWY EAST OF ADAMS DAIRY)

MINUTES OF THE OCTOBER MEETING

RYAN RD INFRASTRUCTURE PROJECT 3<sup>RD</sup> PAY SUBMITTAL: TRIPLE C UNDERGROUND AND BARTLETT & WEST

SHEILA BUNCH, WITH NOVAK BIRKS: FINANCIAL REPORT - MONTHLY STATEMENTS

**LEGAL DISCUSSION: DOUG SILVIUS** 

2025 ELECTION FILING BEGINS DEC 10, 2024 FOR SUB DISTRICTS 2 (JAMES FRIEND) & 3 (KYLE KEEPORTS)

**DISCUSSION: PART-TIME EMPLOYEE COURTNEY WEST** 

OTHER BUSINESS THAT MAY COME BEFORE THE BOARD OF DIRECTORS

THE TENTATIVE AGENDA OF THIS MEETING MAY INCLUDE A VOTE TO CLOSE PART OF THIS MEETING PURSUANT TO 610.020, INCLUDING SPECIFIC SUBSECTION 610.020 (1), FOR A VOTE TO CLOSE THE MEETING.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at <a href="http://www.ascr.usda.gov/complaint-filing-cust.html">http://www.ascr.usda.gov/complaint-filing-cust.html</a>, or call 1-(866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or by fax (202)690-7442 or email at <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>