

PUBLIC NOTICE

PUBLIC WATER SUPPLY DISTRICT #17

AGENDA

**THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF WATER DISTRICT #17
WILL BE HELD AT 7:00 P.M NOVEMBER 11, 2021
AT THE GRAIN VALLEY CIVIC CENTER 713 MAIN ST, GRAIN VALLEY MO**

GUEST:

MINUTES OF THE OCTOBER MEETING

SHEILA BUNCH, WITH NOVAK BIRKS: FINANCIAL REPORT – MONTHLY STATEMENTS

DEPARTMENT OF NATURAL RESOURCES PRIMACY FEE INCREASE

REVIEW OF ENGAGEMENT LETTER FROM MARTIN/PRINGLE ATTORNEYS AT LAW FOR LEGAL SERVICES RELATED TO THE DETACHMENT BROUGHT BY BWB HOLDINGS, LLC & MIDWEST NATIONAL HOLDINGS, LLC.

2022 ELECTION: SUBDISTRICTS 2 & 3 (JAMES FRIEND AND KYLE KEEPPTS)

REPORT ON SAMPLE ANALYSES: TRIHALOMETHANES AND HALOACETIC ACIDS

OTHER BUSINESS THAT MAY COME BEFORE THE BOARD OF DIRECTORS

THE TENTATIVE AGENDA OF THIS MEETING MAY INCLUDE A VOTE TO CLOSE PART OF THIS MEETING PURSUANT TO 610.020, INCLUDING SPECIFIC SUBSECTION 610.020 (1), FOR A VOTE TO CLOSE THE MEETING.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or call 1-(866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or by fax (202)690-7442 or email at program.intake@usda.gov