PUBLIC NOTICE

PUBLIC WATER SUPPLY DISTRICT #17

AGENDA

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF WATER DISTRICT #17 WILL BE HELD AT 7:00 PM NOVEMBER 9, 2023 AT THE GRAIN VALLEY CIVIC CENTER 713 MAIN ST, GRAIN VALLEY MO

GUEST:

MINUTES OF THE OCTOBER MEETING

SHEILA BUNCH, WITH NOVAK BIRKS: FINANCIAL REPORT - MONTHLY STATEMENTS

2022-2023 REVISED AUDIT REVIEW

UPDATE ON ORAL ARGUMENTS IN THE BWB HOLDINGS CASE HELD OCTOBER 26TH

2024 ELECTION: SUBDISTRICT #4 (DAVID BECHTLE)

SAMPLE RESULTS TRIHALOMETHANES AND HALOACETIC ACIDS

REMINDER: BID OPENING SET FOR DEC 6, 2023 FROM 10AM - 11A HELD AT GRAIN VALLEY CIVIC CENTER

OTHER BUSINESS THAT MAY COME BEFORE THE BOARD OF DIRECTORS

THE TENTATIVE AGENDA OF THIS MEETING MAY INCLUDE A VOTE TO CLOSE PART OF THIS MEETING PURSUANT TO 610.020, INCLUDING SPECIFIC SUBSECTION 610.020 (1), FOR A VOTE TO CLOSE THE MEETING.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or call 1-(866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or by fax (202)690-7442 or email at program.intake@usda.gov