

**PUBLIC NOTICE**  
**PUBLIC WATER SUPPLY DISTRICT #17**  
**AGENDA**

The regular meeting of the Board of Directors of Public Water Supply District #17 of Jackson County will be held September 11, 2025 at 7:00 pm at the Grain Valley Civic Center,  
713 Main St, Grain Valley, Missouri

Guest: Louis Funk with Bartlett & West, Doug Silvius with Martin & Pringle

Call to Order

Approval or Amendment of the Tentative Agenda

Tax Rate hearing

Minutes of the August meeting

Update: water service for The Links and Ironwood developments, second Missouri Sunshine document request Links/Ironwood

Louis Funk discussion: Engineering study and District growth

Sheila Bunch with Novak Birks: Financial report-monthly statement

Association of Water Districts Annual Dinner (Sept 16<sup>th</sup>, 6:00pm)

**Other business that may come before the Board of Directors**

Closed Session:

- \_\_\_\_\_ Legal Counsel [Pursuant to Section 610.021(1), RSMo.]
- \_\_\_\_\_ Real Estate [Pursuant to Section 610.021(2), RSMo.]
- \_\_\_\_\_ Personnel [Pursuant to Section 610.021(3), RSMo.]
- \_\_\_\_\_ Contracts [Pursuant to Section 610.021(12), RSMo.]

The Tentative Agenda of this meeting may include a vote, subject to a motion duly made and adopted, may close the public meeting and hold a closed meeting for the purpose of dealing with matters relating to one or more of the following: 610.021(1) Legal actions, causes of action or litigation involving the District and any confidential or privileged communications between the District or its representatives and its legal counsel; 610.021(2) Leasing, purchase or sale of real estate by the District where public knowledge of the transaction might adversely affect the legal consideration therefor; 610.021(3) Hiring, firing, disciplining or promoting of particular employees by the District when personal information about the employee is discussed or recorded; 610.021(12) Sealed bids or proposals and related documents, or any documents related to a negotiated contract; or any other matters as authorized under Chapter 610 RSMo. The meeting is open to the public. In compliance with the Americans with Disabilities Act (ADA), reasonable accommodations will be provided upon request. To request accommodation, please contact District at (816) 229-3838 at least 48 hours in advance of the meeting.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online, or call 1-(866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form.

Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C.

20250-9410, or by fax (202)690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov)

Posted on this \_\_\_\_th day of August 2025, at 11:30 AM