

**PUBLIC NOTICE**  
**PUBLIC WATER SUPPLY DISTRICT #17**  
**AGENDA**

The regular meeting of the Board of Directors of Public Water Supply District #17 of Jackson County will be held July 09, 2026 at 8:30 am at the Grain Valley Civic Center, 713 Main St, Grain Valley, Missouri

**ALERT!**  
**NEW MEETING TIME!**

Guest:

Call to Order

Approval of the tentative agenda

Minutes of the June meeting

Doug Silvius: discussion of the civil case with the City of Blue Springs and the Mediation Hearing held May 28<sup>th</sup> between the City, developers, and property owners.

Discussion: Engineering Report/Long Range Capital Improvement Plan and Rate Increase

Sheila Bunch with Novak Birks: Financial report-monthly statement

2026 Backflow inspections

Annual Missouri Ethics Commission reporting

Other business that may come before the Board of Directors

Closed Session:

- \_\_\_ Legal Counsel [Pursuant to Section 610.021(1), RSMo.]
- \_\_\_ Real Estate [Pursuant to Section 610.021(2), RSMo.]
- \_\_\_ Personnel [Pursuant to Section 610.021(3), RSMo.]
- \_\_\_ Contracts [Pursuant to Section 610.021(12), RSMo.]

The Tentative Agenda of this meeting may include a vote, subject to a motion duly made and adopted, may close the public meeting and hold a closed meeting for the purpose of dealing with matters relating to one or more of the following: 610.021(1) Legal actions, causes of action or litigation involving the District and any confidential or privileged communications between the District or its representatives and its legal counsel; 610.021(2) Leasing, purchase or sale of real estate by the District where public knowledge of the transaction might adversely affect the legal consideration therefor; 610.021(3) Hiring, firing, disciplining or promoting of particular employees by the District when personal information about the employee is discussed or recorded; 610.021(12) Sealed bids or proposals and related documents, or any documents related to a negotiated contract; or any other matters as authorized under Chapter 610 RSMo. The meeting is open to the public. In compliance with the Americans with Disabilities Act (ADA), reasonable accommodations will be provided upon request. To request accommodation, please contact District at (816) 229-3838 at least 48 hours in advance of the meeting.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online, or call 1-(866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form.

Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C.

20250-9410, or by fax (202)690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov)

Posted on this 2<sup>nd</sup> day of July 2026, at 11:30 AM