

**PUBLIC NOTICE
PUBLIC WATER SUPPLY DISTRICT #17
AGENDA**

**THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF WATER DISTRICT #17
WILL BE HELD JUNE 12, 2025 AT 7:00 PM
AT THE GRAIN VALLEY CIVIC CENTER 713 MAIN ST, GRAIN VALLEY MO**

GUEST: MELODY ROACH, USDA

CALL TO ORDER

MINUTES OF THE MAY MEETING

USDA LOAN CLOSING

DOUG SILVIUS WITH MARTIN & PRINGLE

**DISCUSSION OF MAY 23RD MEETING: CITY OF BLUE SPRINGS/TRI-COUNTY WATER WHEELING
CONTRACT/SERVICE BOUNDARIES**

SHEILA BUNCH, WITH NOVAK BIRKS: FINANCIAL REPORT – MONTHLY STATEMENT

DISCUSSION: PART TIME/FULL TIME EMPLOYEE

2025 BACKFLOW INPSECTIONS

OTHER BUSINESS THAT MAY COME BEFORE THE BOARD OF DIRECTORS

**THE TENTATIVE AGENDA OF THIS MEETING MAY INCLUDE A VOTE TO CLOSE PART OF THIS
MEETING PURSUANT TO 610.020, INCLUDING SPECIFIC SUBSECTION 610.020 (1), FOR A VOTE
TO CLOSE THE MEETING.**

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online, or call 1-(866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or by fax (202)690-7442 or email at program.intake@usda.gov