

PUBLIC NOTICE
PUBLIC WATER SUPPLY DISTRICT #17
AGENDA

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF WATER DISTRICT #17
WILL BE HELD AT 7:00 PM MAY 11, 2023
AT THE GRAIN VALLEY CIVIC CENTER 713 MAIN ST, GRAIN VALLEY MO

GUEST:

MINUTES OF THE APRIL MEETING

SHEILA BUNCH, WITH NOVAK BIRKS: FINANCIAL REPORT – MONTHLY STATEMENTS

2022 CONSUMER CONFIDENCE REPORT

LEGAL UPDATE: BWB HOLDINGS FILE FOR EXTENSION

DISCUSSION OF RAILROAD CROSSING ON STILLHOUSE ROAD

UPDATE ON RYAN RD PROJECT AND PUMP STATION IMPROVEMENTS

ASSOCIATION OF WATER DISTRICTS: JEFFERSON CITY DAY MAY 10

OTHER BUSINESS THAT MAY COME BEFORE THE BOARD OF DIRECTORS

THE TENTATIVE AGENDA OF THIS MEETING MAY INCLUDE A VOTE TO CLOSE PART OF THIS MEETING PURSUANT TO 610.020, INCLUDING SPECIFIC SUBSECTION 610.020 (1), FOR A VOTE TO CLOSE THE MEETING.

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or call 1-(866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or by fax (202)690-7442 or email at program.intake@usda.gov