

## **PUBLIC NOTICE**

### **PUBLIC WATER SUPPLY DISTRICT #17**

#### **AGENDA**

**THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF WATER DISTRICT #17  
WILL BE HELD MAY 9, 2024 AT 7:00 PM  
AT THE GRAIN VALLEY CIVIC CENTER 713 MAIN ST, GRAIN VALLEY MO**

#### **GUEST:**

**MINUTES OF THE APRIL MEETING**

#### **TAX COMPLIANCE RESOLUTION**

- **Consideration and adoption of PUBLIC WATER SUPPLY DISTRICT NO. 17 OF JACKSON COUNTY, MISSOURI TAX AND DISCLOSURE COMPLIANCE PROCEDURE**
- **Authorization to complete and submit FEDERAL TAX AND SECURITIES DUE DILIGENCE QUESTIONNAIRE FOR TAX-EXEMPT GOVERNMENTAL OBLIGATIONS**

**SHEILA BUNCH, WITH NOVAK BIRKS: FINANCIAL REPORT – MONTHLY STATEMENTS**

**DISCUSSION: DEVELOPER APPLICATION/AGREEMENT PRESENTED AT APRIL MEETING**

**STILLHOUSE RAILROAD PROJECT**

**2023 WATER QUALITY REPORT**

**OTHER BUSINESS THAT MAY COME BEFORE THE BOARD OF DIRECTORS**

**THE TENTATIVE AGENDA OF THIS MEETING MAY INCLUDE A VOTE TO CLOSE PART OF THIS MEETING PURSUANT TO 610.020, INCLUDING SPECIFIC SUBSECTION 610.020 (1), FOR A VOTE TO CLOSE THE MEETING.**

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