

**PUBLIC NOTICE**  
**PUBLIC WATER SUPPLY DISTRICT #17**  
**AGENDA**

**THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF WATER DISTRICT #17  
WILL BE HELD AT 7:00 PM APRIL 13, 2023  
AT THE GRAIN VALLEY CIVIC CENTER 713 MAIN ST, GRAIN VALLEY MO**

**GUEST:**

**OATH OF OFFICE: LARRY BROWN AND MIKE LAKE**

**REORGANIZE THE BOARD FOLLOWING APRIL 4, 2023 ELECTION**

**MINUTES OF THE MARCH MEETING**

**SHEILA BUNCH, WITH NOVAK BIRKS: FINANCIAL REPORT – MONTHLY STATEMENTS**

**LEAD AND COPPER SURVEY**

**ASSOCIATION OF WATER DISTRICTS: JEFFERSON CITY DAY MAY 10**

**OTHER BUSINESS THAT MAY COME BEFORE THE BOARD OF DIRECTORS**

**THE TENTATIVE AGENDA OF THIS MEETING MAY INCLUDE A VOTE TO CLOSE PART OF THIS MEETING PURSUANT TO 610.020, INCLUDING SPECIFIC SUBSECTION 610.020 (1), FOR A VOTE TO CLOSE THE MEETING.**

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or call 1-(866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or by fax (202)690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov)