PUBLIC NOTICE PUBLIC WATER SUPPLY DISTRICT #17 AGENDA THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF WATER DISTRICT #17 WILL BE HELD APRIL 10, 2025 AT 7:00 PM AT THE GRAIN VALLEY CIVIC CENTER 713 MAIN ST, GRAIN VALLEY MO

GUEST: DOUG SILVIUS WITH MARTIN & PRINGLE

OATH OF OFFICE

REORGANIZE BOARD FOLLOWING APRIL ELECTION

MINUTES OF THE MARCH MEETING

UPDATE: IRONWOOD DEVELOPMENT/ LEGAL /CITY OF BLUE SPRINGS/TRI-COUNTY/ RISINGER DEVELOPMENT

SHEILA BUNCH, WITH NOVAK BIRKS: FINANCIAL REPORT – MONTHLY STATEMENTS/USDA BUDGET

USDA RYAN RD INFRASTRUCTURE PROJECT PAY SUBMITTAL #7 (FINAL)

2024 WATER QUALITY REPORT

OTHER BUSINESS THAT MAY COME BEFORE THE BOARD OF DIRECTORS

THE TENTATIVE AGENDA OF THIS MEETING MAY INCLUDE A VOTE TO CLOSE PART OF THIS MEETING PURSUANT TO 610.020, INCLUDING SPECIFIC SUBSECTION 610.020 (1), FOR A VOTE TO CLOSE THE MEETING.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online , or call 1-(866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or by fax (202)690-7442 or email at program.intake@usda.gov