

**PUBLIC NOTICE
PUBLIC WATER SUPPLY DISTRICT #17
AGENDA**

**THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF WATER DISTRICT #17
WILL BE HELD MARCG 13, 2025 AT 7:00 PM
AT THE GRAIN VALLEY CIVIC CENTER 713 MAIN ST, GRAIN VALLEY MO**

GUEST: DOUG SILVIUS WITH MARTIN & PRINGLE

MINUTES OF THE FEBRUARY MEETING

UPDATE: IRONWOOD DEVELOPMENT/ LEGAL /RESPONSE FROM CITY OF BLUE SPRINGS

SHEILA BUNCH, WITH NOVAK BIRKS: FINANCIAL REPORT – MONTHLY STATEMENTS

RYAN RD INFRASTRUCTURE PROJECT LOAN CLOSING

JEFFERSON CITY DAY WITH THE ASSOCIATION OF WATER DISTRICTS MARCH 25

OTHER BUSINESS THAT MAY COME BEFORE THE BOARD OF DIRECTORS

**THE TENTATIVE AGENDA OF THIS MEETING MAY INCLUDE A VOTE TO CLOSE PART OF THIS
MEETING PURSUANT TO 610.020, INCLUDING SPECIFIC SUBSECTION 610.020 (1), FOR A VOTE
TO CLOSE THE MEETING.**

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online , or call 1-(866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or by fax (202)690-7442 or email at program.intake@usda.gov