## PUBLIC NOTICE PUBLIC WATER SUPPLY DISTRICT #17 AGENDA THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF WATER DISTRICT #17 WILL BE HELD FEBRUARY 13, 2025 AT 7:00 PM AT THE GRAIN VALLEY CIVIC CENTER 713 MAIN ST, GRAIN VALLEY MO

GUEST: REX SMARR WITH MIKE KEITH INSURANCE, LOUIS FUNK WITH BARTLETT & WEST, DOUG SILVIUS WITH MARTIN & PRINGLE

**REX SMARR: 2025-2026 INSURANCE REVIEW AND RENEWAL** 

**MINUTES OF THE JANUARY MEETING** 

RYAN RD INFRASTRUCTURE PROJECT UPDATE/PAY SUBMITTAL #6 TRIPLE C AND BARTLETT & WEST FINAL CHANGE ORDER/PERMIT FEE APPROVAL OF SUBSTANTIAL COMPLETION APPROVE PAYOUT

UPDATE: IRONWOOD DEVELOPMENT/ENGINEER ESTIMATE FOR TRI-COUNTY SUPPLY/RESPONSE FROM CITY OF BLUE SPRINGS

SHEILA BUNCH, WITH NOVAK BIRKS: FINANCIAL REPORT - MONTHLY STATEMENTS

JEFFERSON CITY DAY WITH THE ASSOCIATION OF WATER DISTRICTS MARCH 25

OTHER BUSINESS THAT MAY COME BEFORE THE BOARD OF DIRECTORS

THE TENTATIVE AGENDA OF THIS MEETING MAY INCLUDE A VOTE TO CLOSE PART OF THIS MEETING PURSUANT TO 610.020, INCLUDING SPECIFIC SUBSECTION 610.020 (1), FOR A VOTE TO CLOSE THE MEETING.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online , or call 1-(866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or by fax (202)690-7442 or email at program.intake@usda.gov