

**PUBLIC NOTICE**  
**PUBLIC WATER SUPPLY DISTRICT #17**  
**AGENDA**

**THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF WATER DISTRICT #17**  
**WILL BE HELD AT 7:00 PM JANUARY 11, 2024**  
**AT THE GRAIN VALLEY CIVIC CENTER 713 MAIN ST, GRAIN VALLEY MO**

**GUEST:**

**MARK ROBERTS: UPDATE ON B&G LAND DEVELOPMENT**

**ATTORNEY DOUG SILVIUS**

**MINUTES OF THE DECEMBER MEETING**

**REVIEW OF USDA RYAN ROAD PROJECT / NOTICE OF AWARD**

**SHEILA BUNCH, WITH NOVAK BIRKS: FINANCIAL REPORT – MONTHLY STATEMENTS**

**DEPARTMENT OF NATURAL RESOURCES 2024 INSPECTION**

**OTHER BUSINESS THAT MAY COME BEFORE THE BOARD OF DIRECTORS**

**THE TENTATIVE AGENDA OF THIS MEETING MAY INCLUDE A VOTE TO CLOSE PART OF THIS MEETING PURSUANT TO 610.020, INCLUDING SPECIFIC SUBSECTION 610.020 (1), FOR A VOTE TO CLOSE THE MEETING.**

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or call 1-(866)632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or by fax (202)690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov)